



SHELBY COUNTY BOARD OF COMMISSIONERS

COMMITTEE AGENDA

Friday, February 6, 2009

02/06/2009 3:38 PM

[NOTE: All Committee meetings will be held at the Shelby County Administration Building, 160 N. Main Street, 4th floor conference room unless otherwise noted]

5:00 p.m. - Ad Hoc Committee on Public Education Funding Solutions

1. Proposal by Commissioner Mike Carpenter.
2. Proposal by Commissioner Mike Ritz.
3. Other Business.
4. Adjournment